

“A COMMUNITY AFFAIR” JURY APPLICATION

KEEP this page for future reference!

Please read carefully * October 21, 2017 *** 9:00 a.m. - 4:00 p.m.**

- “A Community Affair” is a juried fair. The Exhibitor Committee reserves the right to accept or reject any entries or exhibits. All arts and crafts **MUST** be the creation of the exhibitor and **NOT** resale items. Antiques **MUST** be antiques and **NOT** resale reproductions. **No tents are allowed. No rugs allowed.**
- Exhibitors are responsible for preparing, exhibiting and removing items from the show.
- Exhibitors are expected to staff their booths from 9:00 a.m. to 4:00 p.m.
- Exhibitors are responsible for cleaning up their immediate booth area.
- All exhibitors must be 18 years of age or older.
- Community League, Inc. and the “A Community Affair” event are not liable for loss, damage or theft of arts, crafts, antiques or display materials

-
- **BOOTH FEE - Do not** send money with this jury application. (Upon acceptance, you will receive a contract to finalize participation in the show.) You will send your fee of \$90 with the contract, **not** this application. **All spaces are approximately 10’ x 10’.**
 - Cancellation policy: refunds or partial refunds may be given if a replacement exhibitor can be found, however, no refunds are given for cancellations after August 15, 2017. **Refunds will always be at the discretion of the exhibitor committee.**

*Complete **all** information on the application and mail to the address below.*

- **Include six (6) photographs or computer generated pictures (not emailed, but sent), one photo, must be of you with a work in progress.** The other photos should be of your finished products. **(Please label photos with your name on the back)** Mark **one** photo of your exhibit that we may keep if you are accepted. We will also keep the photo of you and your work in progress. All other photos will be returned to you after jurying **if** you send a **SASE. (self-addressed, stamped envelope)**
- Include a list indicating dates, times and places of upcoming shows you are participating in, so that we may jury in person if necessary.

NOTE: Our jury process continues until the exhibit area is full. If you would like to be on a waiting list, please indicate on the application.

MAIL THIS APPLICATION AND PHOTOS TO:

**Exhibitor Committee
“A Community Affair”
PO Box 973
Menomonee Falls WI 53052-0973**

“A COMMUNITY AFFAIR” – OCTOBER 21, 2017

If an additional crafter will be included, please list their info on the back.

Spaces are about 10’x10’ - Cost \$90 (sent with contract if accepted)

ART/CRAFT/CATEGORY AND DESCRIPTION (please check)

NAME		PHONE	
ADDRESS		E-MAIL	
CITY		STATE, ZIP	

- | | | | | |
|--------------------------------------|------------------------------------|--------------------------------------|-------------------------------------|------------------------------------|
| <input type="checkbox"/> Antiques | <input type="checkbox"/> Fine Art | <input type="checkbox"/> Jewelry | <input type="checkbox"/> Baskets | <input type="checkbox"/> Pottery |
| <input type="checkbox"/> Clothing | <input type="checkbox"/> Furniture | <input type="checkbox"/> Dolls | <input type="checkbox"/> Home Decor | <input type="checkbox"/> Sculpture |
| <input type="checkbox"/> Photography | <input type="checkbox"/> Candles | <input type="checkbox"/> Garden | <input type="checkbox"/> Painting | <input type="checkbox"/> Quilting |
| <input type="checkbox"/> Glass | <input type="checkbox"/> Seasonal | <input type="checkbox"/> Other _____ | | |

Please be specific as you describe your craft/crafts in detail.....(no tents or carpets allowed)

How did you hear about our show? _____

What is the price range of your items? _____

Are you willing to be on a waiting list? _____ Do you require electricity? _____

REMINDER: (All items in your booth need to be mentioned here) Enclose the application, the requested photographs (including one of you in progress making your craft), upcoming show listing, a SASE (self-addressed, stamped envelope) and any other information you feel would help the committee in the jurying process. Information should be noted on this form, not separately.